



### Community Directory

Questions Regarding Stroh Ranch  
Development Codes, Covenants & Restrictions:

**PCS: 303-224-0004**

**Bookkeeping Ext. 308**

**Design Review Ext. 200**

**Community Inquiries Ext. 500**

**MON-THURS 7:30 AM - 4:30 PM**

**FRI 7:30 AM - 12:30 PM**

### Community Website:

<https://strohranchhoa.com/>

### Architectural Committee

Approval Of New Landscaping, Exterior Paint Colors,  
Additions To Exterior Of Home, Etc.

**PCS: 303-224-0004 ext. 200**

### Homeowners' Association Inquiries

#### & HOA Assessments

**Stroh Ranch Community Assoc., Inc.**  
**303-224-0004 | Bookkeeping Ext. 308**

### Creekside Recreation Center

**303-840-1240**

Questions Regarding

The Creekside Townhomes Association:

### Western States Property Services

**303-745-2220 | FAX 303-745-3335**

### Schools:

**Douglas County School District: 303-387-0100**

**Legacy Point Elementary School (PK-5)**

**303-387-8725**

**Sagewood Middle School (6-8) 303-387-4300**

**Ponderosa High School (9-12) 303-387-4000**

### Water and Sewer Service

**Parker Water & Sanitation District:**  
**303-841-4627**

### Snow Removal | Street Damage

**Town of Parker: 303-840-9546**

**Advertise in the November issue of**

***On The Go at Stroh Ranch***

**Deadline to advertise is October 20th**

**E-mail: [kerri@porchlink.com](mailto:kerri@porchlink.com)**

**Text Us: 720-295-2649**

## Upcoming Events:

### Youth Nite Indoor Pool Party – October 3rd

Let's celebrate fall with an **INDOOR POOL PARTY** for 6th -8th grade on Friday, **October 3rd from 6:30-8:30 pm**. Youth need to bring just themselves, a **swimsuit and towel!!!** Tunes will be played and there will be prizes for games, so be sure to come! Youth night is open to all 6th through 8th graders. Cost is \$7 per person and includes pizza, soda, snacks and prizes. **RSVP and credit card payment MUST be made by Wed., October 1st at 9:00pm by calling 303-840-1240. A minimum of 20 kids signed up and paid is required to hold this event.** Each resident is allowed up to 2 non-resident friends. Parents, if you are new to having your child attend this event, it is supervised by MaryBeth, Katie and staff; it begins promptly at 6:30 and ends at 8:30pm. The staff supervises only during that time so please make a note of it. **ALSO, be sure your child (and friends if necessary) has a signed note from you if you are NOT planning to pick them up at 8:30pm and are allowing them to leave the center at that time without adult supervision (i.e. riding bikes, walking, etc.).**



### Halloween Event:

Join the fun at the annual Stroh Ranch Halloween Parade (ages 1-12 yrs.) on **Saturday, October 25th at 10:00am sharp!** Be sure to wear your costumes and bring your "trick or treat" bag to parade around the park for candy at staffed stations. Donuts and beverages will be served after the parade for the whole family at the Recreation Center.

### Creekside Recreation Center Hours

**Monday through Friday 7am – 9pm | Saturday 7am – 7pm | Sunday 9am – 7pm**

**[Creeksidereccenter@gmail.com](mailto:Creeksidereccenter@gmail.com) | 303-840-1240**

## Annual Membership & Budget Ratification Meetings

The next Board meeting, which is the Annual Membership & Budget Ratification Meetings are set for November 10th, 2025. Please refer to the Annual notice mailing sent to all owners of record for the Zoom log on information.



## 2025 Stroh Ranch Board of Directors Meeting Schedule:

The Stroh Ranch Community Association Board of Directors meeting schedule for 2025 is the 2nd Monday of every other month. Please email PCS at [Corpoffice@pcms.net](mailto:Corpoffice@pcms.net) if you would like confirmation of the Zoom meeting login details. Be sure to include the address of the property you own when requesting this information.

- November 10, 2025-5:30 PM-Annual Membership & Budget Ratification Meetings

## The Cherry Creek South Metropolitan District No. 1 (CCSMD#1) Board of Directors Meeting schedule for 2025:

The Cherry Creek South Metropolitan District No. 1 (CCSMD#1) Board of Directors meets on the 4th Wednesday of February, April, July, and October at 8:00 a.m. at the Creekside Recreation Center, located at 19301 J. Morgan Blvd., Parker, CO 80134. Meetings may also be offered via Zoom (TBD). Please contact PCS at [corpoffice@pcms.net](mailto:corpoffice@pcms.net) or by calling 303-224-0006 prior to attending, as dates and times may change.

- October 22, 2025-8:00 AM-Budget Hearing



## Pumpkin Spice Energy Bites (Snack)

*A healthy and seasonal snack made with pumpkin puree, oats, and spices.*

*Thanks to Michelle Fox, Culinary Nutritionist*

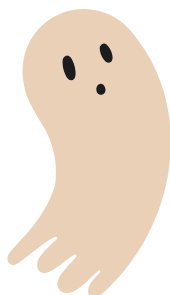
### Ingredients:

- 1 cup gluten-free oats
- 1/4 cup pumpkin puree
- 1/4 cup almond butter
- 1/4 cup honey or maple syrup
- 1/4 cup ground flaxseed
- 1/2 tsp cinnamon
- 1/4 tsp nutmeg
- 1/4 tsp cloves
- 1/4 cup mini chocolate chips



### Instructions:

1. Mix all ingredients in a large bowl until well combined.
2. Roll into 1-inch balls and refrigerate for at least 30 minutes before serving.
3. Enjoy!



HAPPY  
HALLOWEEN



### Member Notification Info

#### Community Legal Name:

Stroh Ranch Community Association, Inc.

Date Declaration Recorded: March 18, 1988

Fiscal Year: January-December

Assessment: \$110.00 Semi-annually due January 1st & July 1st.

Includes: Trash Removal, Newsletter, Covenant Enforcement, Social Activities

#### Community Representative:

Mark L. Eames, PCAM

CAM Lic. No. RM000001261

Management Company: PCS

Address: 7208 S. Tucson Way, Suite 125  
Centennial, Colorado 80112

#### Contacts:

Office: 303-224-0004, Fax: 303-224-0002

Email: [corpoffice@pcms.net](mailto:corpoffice@pcms.net)

Documents: The Guidelines and Enforcement Policies can be viewed at the Stroh Ranch website. All other documents are available by email, fax or mail if requested.



# Stroh Ranch Classified Ads

## OB PAINTING

**10% OFF Interior or \$500 OFF Exterior Painting.**  
Over 30 years in business. Call today! 303-908-9063.

## HOUSE & PET SITTING!

Responsible High School student with references would love to spend the summer months taking care of your home and/or pet for you! Please call **Preston at 303-522-1370** to set up an appointment.

**Academic coach/tutor & neurodiverse specialist supporting teens with time management, organization, prioritization, impulsivity, stress, and overwhelm.** Personalized local help. Call 720-334-8125 or visit [www.thekeycoach.org](http://www.thekeycoach.org)

**NEIGHBORHOOD ELECTRICIAN:** Licensed and insured master electrician. Service, repairs, maintenance, and remodels. 30 years experience. Call Rance at 303-525-0784.

**UNLOCK EXCLUSIVE SAVINGS ON OUR WEBSITE, [MOOREHEATINGAC.COM](http://MOOREHEATINGAC.COM)!** Elevate your comfort today – visit us online or call 303-680-5300 to schedule your furnace maintenance/repairs/installations.

**CARPET REPAIR/RE-STRETCHING:** Carpet & upholstery cleaning. Wool area rug cleaning. Specials: \$25 off each service provided. Call A Personal Touch 720-344-2870.

**THE BEST CLEANERS:** Lowest prices in town. Honest people. Free estimate. References available (720) 364-8403.

**NEIGHBORHOOD PLUMBER:** Licensed and insured master plumber. Repairs, maintenance, and remodels. 40-years experience. Call Vince at 720-266-9845.

**A BETTER GARAGE DOOR INC.** Garage door and opener repair to full replacements 25 years experience with multiple trucks for a quick response 303-920-2267.

**ROOF REPLACEMENT AND REPAIRS.** Family owned and operated. Senior and Veteran discounts. A+ rating with BBB. 30 years experience. Free estimates. Barker Quality Construction call BOB BARKER 303-921-2952.

**AFFORDABLE KITCHEN & BATH DESIGN:** Quick and affordable kitchen and bath cabinet refacing. Complete kitchen and bath remodeling. Call today for a free estimate: 720-837-4885 or [akbdesign2010@aol.com](mailto:akbdesign2010@aol.com). Member Team Dave Logan

**HAVE YOUR FIREPLACE TUNED UP, NOW, AND READY TO GO FOR FALL!** Late Sale? No Problem! Call us and we'll take care of your gas fireplace! Quality Fireplace Solutions 303-946-6535.

**WINTER IS COMING, AND THAT MEANS IT'S BLOWOUT SEASON.** Call or text your local business, Kaizen Irrigation and Landscaping, to get scheduled today! (720) 295-0590



**HOME REPAIR AND INNOVATION**  
**Provides Handy Man Services in Parker area., help knock out the to-do lists.**  
[homerepairandinnovation.com](http://homerepairandinnovation.com)

## REAL ESTATE

**RE/MAX PROFESSIONALS—TEAMSKOLNICK.** Father/Daughter team, selling homes in Parker since 1987. We are "Your Trusted Real Estate Advisors"  
Give us a Call: Jeff 303-946-3701 Rachel 720-280-6697

## NEW ADVERTISER?

**New advertisers get 2 months of classified ads for the price of one!**  
New advertisers can try classified advertising in and receive the same ad **FREE** in The following month's issue!  
Our deadline is always the 20th of the preceding month.

*How do I place a classified ad?*

EMAIL YOUR AD TO  
  
[KERRI@PORCHLINK.COM](mailto:KERRI@PORCHLINK.COM)



WANT HELP  
WRITING  
YOUR AD?  
  
Just let us know!

## BASEMENTS:

**Parker resident with  
20 years experience:**

- Framing
- Insulation
- Drywall
- Electrical
- Hvac
- Plumbing
- Tubs & Showers
- Tile
- Doors
- Trim

**partial or complete job  
720-276-8391**

## DECKS AND FENCING

**Basements, Painting, Fencing,  
Decks, home repairs.**

**Call Joe at 720-988-3890**

Lots of experience, great work  
and very reasonable prices!!!  
Mention this ad and get a 10%  
discount on your services.

## Did You Know....

**The United Nations Educational, Scientific & Cultural Organization (UNESCO) designated Mesa Verde National Park as one of the first 12 World Heritage Sites on Oct 9, 1978. The park protects some of the best-preserved Ancestral Puebloan archaeological sites in the US.**

# Try classified advertising-

It's easy, affordable and **EFFECTIVE!**

Our classified advertising option has been a great success for small, local businesses interested in marketing in an **EFFECTIVE & AFFORDABLE** way!

**And it's EASY to do-** simply email [kerri@porchlink.com](mailto:kerri@porchlink.com) with the text for your ad (base pricing for 25 words, \$.50 per additional word) and let us know **which newsletters** you would like to advertise in.

**Best of all-** new advertisers can try classified advertising in and receive the same ad **FREE** in The following month's issue! **Our deadline is always the 20th of the preceding month.**

There is **no long term commitment**, you are welcome to advertise on a monthly basis depending on your needs. **However, most of our classified advertisers stick with us month after month... for years!**

# Try classified advertising-

It's easy, affordable and **EFFECTIVE!**

**UPGRADE YOUR CLASSIFIED AD!**

Add a logo for (\$15 per newsletter), border (\$15 per newsletter) or QR code (\$15 per newsletter) to your ad!

| Rates per issue for 25 words, \$.50 per additional word: |                     |                 |
|----------------------------------------------------------|---------------------|-----------------|
| Publication                                              | # of Homes          | Rates per issue |
| Stonegate                                                | 4,600               | \$37            |
| Stroh Ranch                                              | 2,400               | \$27            |
| Pradera                                                  | 550                 | \$27            |
| <b>ALL OF Parker (above)</b>                             | <b>7,550 HOMES</b>  | <b>\$81</b>     |
| Blackstone                                               | 2,457               | \$37            |
| Tollgate Crossing                                        | 1,500               | \$27            |
| Tallyn's Reach                                           | 2,037               | \$37            |
| Saddle Rock North                                        | 663                 | \$27            |
| Saddle Rock East/South                                   | 1,566               | \$27            |
| Murphy Creek                                             | 1,400               | \$22            |
| The Farm                                                 | 1,500               | \$12            |
| <b>ALL OF Aurora (above)</b>                             | <b>11,123 HOMES</b> | <b>\$179</b>    |
| Willow Creek 1, 2, and 3                                 | 1,629               | \$37            |
| Foxridge                                                 | 1,000               | \$27            |
| Hunters Hill                                             | 275                 | \$12            |
| <b>ALL OF Centennial</b>                                 | <b>2,904 HOMES</b>  | <b>\$66</b>     |
| Sapphire Pointe                                          | 800                 | \$17            |
| Founders Village                                         | 2,200               | \$17            |
| <b>ALL OF Castle Rock</b>                                | <b>3,000 HOMES</b>  | <b>\$29</b>     |
| Colliers Hill (Erie)                                     | 1,686               | \$27            |

# Toasted Pumpkin Seeds

This year when you carve your jack-o-lantern, save those pumpkin seeds. You can make a tasty snack on the cheap that will have everyone asking for more. Try some of these variations this fall season.

For each recipe, follow this easy procedure. Remove and clean your seeds. Rinse them well, let them dry and then season them. Spread on a baking sheet sprayed with nonstick cooking spray. Bake for about 20 minutes in a 350° F oven, stirring half way through, until the seeds are crispy and light golden brown. Remove from baking sheet, give them a good stir, and serve once they've cooled. After you've toasted them, you can store them in an airtight container for up to one week.

## Spicy Garlic Pumpkin Seeds

**1 cup pumpkin seeds, cleaned and rinsed**

**1 tablespoon melted butter**

**2 teaspoons garlic powder**

**1 teaspoon crushed red pepper**

**1 teaspoon salt**

**1 teaspoon black pepper**

## Savory Pumpkin Seeds

**1 cup pumpkin seeds, cleaned and rinsed**

**1 tablespoon melted butter**

**1 teaspoon salt**

**2 teaspoons Worcestershire sauce**

**1/2 teaspoon garlic powder**

## Curried Pumpkin Seeds

**1 cup pumpkin seeds, cleaned and rinsed**

**1 tablespoon melted butter**

**2 teaspoon curry powder**

**1 teaspoon salt**

## Sweet Cinnamon Pumpkin Seeds

**1 cup pumpkin seeds, cleaned and rinsed**

**1 tablespoon melted butter**

**1 tablespoon brown sugar**

**1 teaspoon ground cinnamon**

**1/4 teaspoon salt**

Happy  
Halloween



- **ALL BABY BOOMER & FRIENDS WELCOME!!!**
- **WILD GOOSE SALOON** (11160 Pikes Peak Dr, Parker, CO)
- **2<sup>nd</sup> TUESDAY OF EVERY MONTH**
- **Upcoming-October 14 & November 11 (3:30 – 6:30 PM)**
- Happy hour appetizers & drink specials
- Listen & dance to “Boomer” music and socialize to make new friends
- Dance to (Rock-N-Roll, Country Western, Classic Rock & Pop)
- **3:30 – 5:30 PM = Kerry Edwards of “VOICES KERRY” (LIVE & FREE)**
- **Kerry donates his time & talent so please donate \$\$\$ (thank you!)**
- **5:30 – 6:30 PM = Linda’s playlist of mixed music**
- **6:30 – 8:00 PM Trivia - followed by Karaoke 8:00 PM to???**
  - **PLEASE PLEASE PLEASE – RSVP ASAP (by email at [BoomerHappyHour@gmail.com](mailto:BoomerHappyHour@gmail.com)), so we can plan accordingly!**
- **Follow us on Facebook @ Boomer Happy Hour**
- **Host & Organizer – Linda Kubly**
- **Co-sponsor = Legends Radio 95.3 FM/810 AM**
- **FREE ADMISSION – SO COME JOIN THE FUN!!!**

## PERSONABLE AND PROFESSIONAL ESTATE PLANNING:

- Wills and Trusts
- Incapacity Planning
- Probate

Practicing law for over 20 years



NADYA LAMBERT  
ATTORNEY AT LAW



### Contact Us

Phone: (303) 734-7131 | [Frontdesk@NadyaLambert.com](mailto:Frontdesk@NadyaLambert.com)

6855 S. Havana St., Suite 370, Centennial, CO 80112  
(Off of Intersection of E. Arapahoe and S. Havana)

**Call today for a FREE 30-minute consultation.**

## Advertise in the November On The Go At Stroh Ranch

**Deadline: October 20th**

**E-mail: [kerri@porchlink.com](mailto:kerri@porchlink.com)**

**or Text: 720-295-2649**

## Your Interior & Exterior *Painting Specialists!*



**\$300 OFF**  
COMPLETE INTERIOR  
OR EXTERIOR  
PAINTING PROJECT

**\$150 OFF**  
3 OR MORE  
INTERIOR ROOMS  
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WORK IN PROGRESS.  
DISCOUNTS CANNOT BE COMBINED.  
PROMOTIONS END OCTOBER 01, 2025.

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# CREEKSIDE RECREATION CENTER ACTIVITIES

Creeksidereccenter@gmail.com | 303-840-1240 or 303-840-1241 | Creekside Recreation Center is managed by MaryBeth Amann and Front Range Recreation

Monday through Friday 7am – 9pm | Saturday 7am – 7pm | Sunday 9am – 7pm

Indoor Pool opens when Rec Center opens and closes ½ hour before the Recreation Center closes

## WEEKLY FITNESS CLASSES

| MONDAY                                                     | TUESDAY                                                           | WEDNESDAY                                                                                 | THURSDAY                                              | FRIDAY                                            | SATURDAY                                            |
|------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
| Water Aerobics<br>8:30 AM<br><br>Water Aerobics<br>5:30 PM | Cardio Strength<br>Combo<br>9:15 AM<br><br>Chair Yoga<br>10:30 AM | Water Aerobics<br>8:30 AM<br><br>Zumba Toning<br>9:15 AM<br><br>Water Aerobics<br>5:30 PM | Barre-Pilates<br>9:15 AM<br><br>Chair Yoga<br>4:00 PM | Water Aerobics<br>8:30 AM<br><br>Pi-Yo<br>9:15 AM | Water Aerobics<br>7:45 AM<br><br>Pilates<br>9:00 AM |

### RESIDENT

CREDIT/DEBIT CARD ONLY

1-Punchpass/Drop-in \$4.00

5-Punchpass \$19.00 | 10-Punchpass \$35.00

20-Punchpass \$65.00

### NON-RESIDENT

CREDIT/DEBIT CARD ONLY

1-Punchpass/Drop-in \$5.00

5-Punchpass \$24.00 | 10-Punchpass \$45.00

20-Punchpass \$85.00

**Tennis/Pickleball Procedures:** If you wish to use the racquetball or outdoor courts, please SCAN THE QR CODE which can be found at the front entry at the rec center. Reservations may be made up to two hours in advance through the QR Code in lobby or by using this link - creeksidereccenter.as.me. If you are playing in twilight hours, see the front desk to turn on the court lights. Lights will automatically go off at 9:15pm.

**ACCESS SYSTEM IS IN PLACE through Rocky Mountain Registry:** Access the recreation center with your phone; or fobs are available @ \$25 each for those who prefer. Please contact the office for more information.

**Guest Policy:** Guests are permitted at the rec center. 2 guests per household at no charge. \$3 fee per each additional guest up to a maximum of 5 guests per day. Payment by credit card only.

**Weight Room Etiquette:** Residents, please respect our homeowner's policy that no children under the age of 13 years are to be in or using the weight room. All children 13 to 17 years of age must be accompanied by an adult resident if they have not done a youth orientation. Any questions please see the front desk.

**Youth Orientation:** Teens ages 13 to 17 are eligible to use the Recreation Center unaccompanied only after attending Youth Orientation. Email katie@frontrangerecreation.com to schedule an orientation. The date will be scheduled based on the teens and management availability. Each teen must have a current doctor's note or physical release. Teens are not permitted to bring guests into the Recreation Center by themselves.

**Creekside Rec Center is CASHLESS:**

All purchases will need to be made with a debit/credit card.

**Stay posted through CRC E-News!** If you don't get the CRC E-News, please sign up by sending your email address to: corpoffice@pcms.net

**FITNESS CLASS POLICY FOR WINTER WEATHER CANCELLATION OR DELAYED START**

**SCHOOL CLOSURE: ALL CLASSES (AM/PM):** IF DOUGLAS COUNTY SCHOOLS are CLOSED, all classes CANCELLED, including swim lessons

**SCHOOL DELAYED START TIMES:**

Water Aerobics (ALL): Class times as usual | Tuesday AM Classes: Class time 1 hour later (Cardio @ 10:15 Chair Yoga @ 11:30)

Wednesday AM Classes: Class time 1 hour later (Zumba @ 10:15) | Friday AM Classes: Class time 1 hour later (PI-YO @ 10:15)

All evening classes: Class time as usual

**\*\*Saturday classes:** Decision will be made that day. Please call between 7 and 7:30am

### Barre-Pilates Fusion:

Blend of Pilates and ballet movements with cardio and strength training.

Thursday 9:15 am - 10:15 am

### Cardio/Strength Combos

Variety of cardio activity and toning combined with strength training techniques to work the entire body. Tuesday 9:15 - 10:15 am

### Pilates

An exercise regimen that elongates and strengthens the muscles.

Friday (Pi-Yo) 9:15 - 10:15 am  
Saturday 9 - 10 am

### Chair Yoga

Gentle movements using a chair and bar... no floor work. Tuesday 10:30-11:30 am  
Thursday Evening 4:00- 5:00 pm

### Zumba TONING

"Dance" with EXTRA emphasis on sculpting and definition. Wed 9:15 am-10:15 am

### Water Aerobics

Continuous cardio w/ buoys and noodles added for resistance training.

**Personal Training:** Contact the front office or stop by the center for info.

**Parent-Tot Swim Class:** Arrange Group Classes by calling the front office.

**Adult&Children Private/Semi-Private Swim:** Lessons offered all year. Contact the front office.

**Karate for Kids (actually ALL ages)! @ Creekside:**

Tuesdays and Thursdays

- Tiny Tigers: (Ages 3-6) at 5 PM
- Karate For Kids: (Ages 7-10) at 5:30 PM
- Teens & Adults (Ages 11- Up) at 6:15 PM
- Adult Special Needs Mondays & Wednesdays 4:00-4:45 PM

For more information or register: Call (303) 841-2145, or go to www.karate4kids.com, and sign up.

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**720-870-2828**

24200 E Smoky Hill Rd • Aurora, CO 80016

**www.HighlineVisionCenter.com**



# Stroh Ranch Teen Services

## Updated August 2025

To add your name please contact: [corpoffice@pcms.net](mailto:corpoffice@pcms.net).

**Teen Services Update:** If you have previously registered your teenager for the Teen Services listing in the newsletter publication and your teen is no longer interested in having their name listed or has moved out of the community, please send an email to [corpoffice@pcms.net](mailto:corpoffice@pcms.net) and request that your teens name be removed from the list. The Association has received a few calls indicating that they have tried calling several of the teens listed and were told they are now at college or moved, etc.

| NAME             | PHONE        | SERVICES       |
|------------------|--------------|----------------|
| Brady Archuleta  | 720-935-8068 | P H D          |
| Jamisen Brogan   | 303-862-2755 | H C S D        |
| Aiden Byrne      | 720-683-8287 | B ♥ P H        |
| Owen Castillo    | 303-332-5434 | L C D          |
| Cameryn Clay     | 720-905-6788 | B ♥            |
| Faith Collins    | 303-805-0158 | P              |
| Ryan Cummings    | 720-810-2031 | P H L C S      |
| Raena Cummings   | 720-810-9357 | P H            |
| Jasmine Dieken   | 303-805-3566 | B ♥ P H        |
| Parker Duval, 14 | 720-288-6493 | P H L C        |
| Alyssa Gieling   | 720-660-0016 | B              |
| Owen Glick       | 303-915-9808 | P H L C S D    |
| Lance Hampton    | 720-645-9009 | P H S D        |
| Ashley Irvine    | 720-272-9705 | violin lessons |
| Jacob Johnson    | 720-380-1100 | P H L S D      |
| Lily Johnston    | 412-445-6736 | B ♥ D          |
| Sophia Jones     | 303-257-7757 | B ♥ D          |
| Keona Lewis      | 720-229-5616 | B P H D        |
| Isabelle McGuire | 303-877-8751 | B ♥            |

B=

BABY SITTER

♥=

RED CROSS /AMERICAN HEART CERTIFIED CPR CERTIFIED

P=

PET SITTER

H=

HOUSE SITTER

L=

LAWN CARE

C=

CHORES

S=

SNOW SHOVELER

D=

DOG WALKER

|                    |              |                 |
|--------------------|--------------|-----------------|
| Genevieve Oslick   | 303-993-4371 | B ♥ P           |
| Katherine Pfaff    | 303-356-9472 | B ♥ P D         |
| Alexis Premo       | 303-594-4099 | B ♥ P H C       |
| Savannah Premo     | 720-480-8790 | B ♥ P H C       |
| Kaitlin Reece, 15  | 303-829-4218 | P H D           |
| Julia Reinfeld     | 720-280-4094 | B ♥ H           |
| Rihanna Richardson | 720-869-2905 | B P H D         |
| Natalia Samour     | 720-633-5197 | B P H S D       |
| Audrey Sarra       | 720-693-6831 | B ♥             |
| Brady Schuerman    | 303-841-3232 | S               |
| Jenna Smith        | 303-909-7010 | B ♥ P H C       |
| Colin Stamper      | 785-317-2246 | L C S           |
| Luke Stamper       | 720-495-0956 | L C S           |
| Kiera Tueller      | 720-724-0229 | B ♥             |
| Titan Tueller      | 720-701-0664 | B ♥ P H L C S D |
| Regan Weber        | 303-807-8510 | B ♥             |
| Lindsay Werner     | 303-862-7990 | B ♥ P H         |
| Joe White          | 303-525-8973 | B P H           |
| Causha Withey      | 720-883-1231 | B P H C S       |

### Grace's House Cleaning Service, LLC

Professionally cleaned each and every time  
by the same reliable, hard-working, and trustworthy crew!

- Insured & Bonded
- References Available

720-297-6279



**INTERSTATEROOF.COM**

**Isaac Benavidez**  
[isaacb@interstateroof.com](mailto:isaacb@interstateroof.com)

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- ✓ 2 Year Interior Warranty
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## 720-328-2572

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## Complaint Procedure

**Who May Submit Complaints?** Complaints regarding alleged violations of the Covenants, Design Guidelines or Rules and Regulations may be reported by members of the Board of Directors, members of the Community or the Association's Manager.

**How Complaints Should be Submitted:** Complaints by a member of the community shall be in writing and must include a contact name and email address or phone number in case there is an inquiry from the Board or management office regarding the complaint submitted. Anonymous complaints will not be accepted. Your name and contact information will not be provided to the person you have made a complaint about; it is only needed for the management team. The member must have observed the alleged violation and shall contain the nature of the alleged violation, the location of the alleged violation and the date it was observed, photos are very helpful. A complaint may also be submitted by any member of the Board of Directors or by the Association Manager after a walk through or inspection of the Community. **You may send your concerns to PCS via email at [support@pcms.net](mailto:support@pcms.net) or via fax at 303-224-0002.**



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## Stroh Ranch/Anthology Statistics

Based on information from REcolorado for the period of August 16, 2025 through September 15, 2025

|                                            |      |
|--------------------------------------------|------|
| Active Listings                            | 30*  |
| Pending                                    | 12*  |
| Closed                                     | 11*  |
| Average Days on Market (Closed Properties) | 45*  |
| Months Required to Sell Inventory          | 2.7* |

\* Excludes new construction



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# Why you should LEAVE THE LEAVES

By Cynthia Favero-Heikes, Colorado Master Gardener

*You know the drill in the fall – you enjoy watching the leaves on your trees as they turn into brilliant shades of autumn bliss and then eventually waft downward to tenderly blanket your yard. Like a Hallmark movie! One day soon, cooler temperatures will become the norm and*

*those previously lovely leaves will turn into dried mounds of their former glory. They are now a huge chore just waiting to be tackled. You force yourself (or bribe the kids) to get out there and spend several precious weekends raking, piling, and bagging what seems like a literal ton of leaves, plus making numerous trips to the landfill. Sound familiar?*

*Maybe there are better ways to utilize those fall leaves, which could benefit not only you, the homeowner, but also your soil and lawn, various forms of wildlife, and the environment. Intrigued, and not only by the possibility of less yard work? Read on...*



## Don't suffocate your lawn

The first and most obvious thing you can do is not allow those leaves to remain where they have fallen on your lawn, right? Definitely! With the addition of moisture, they will become a mass of heavy, wet material that could end up suffocating your grass. Given our heavy Colorado snows and freezing winters, the thickened piles of leaves will just lay there all season and won't have a chance to break down. They'll turn into a thick, damp, and/or frozen layer.

This is a recipe for disaster for your lawn. Moisture is good, of course, but this matted layer will smother your lawn—just like the layers of cardboard that people sometimes intentionally use for this purpose during lawn replacement. Over time, the soil can become compacted and not let in any air, water or nutrients, or allow future roots to grow.

## Get shredded

A better solution for your grass is to run over the leaves a time or two with your lawnmower every week during the fall, to help break them down more quickly. If you are really ambitious, use your mulching attachment or rent one to more finely shred the leaves. These chopped and shredded remains will filter down into the blades of grass and further down to the soil level. As they decompose, they help provide your lawn with the nutrients it needs to get through the coming colder months. The myth that leaving the leaves on your lawn will kill the grass does not apply if you use the mowing or mulching method and leave the shreds in place. You are hastening the decomposition process and creating free fertilizer for your lawn.

## Create better soil structure

If the soil in your lawn or garden beds is clumpy, bumpy, or not aerated properly, the addition of shredded leaves can help! Because these leaf clippings will decompose and eventually turn into organic matter, this will create air pockets and allow water to move freely through the soil. The compaction of the soil is lessened, giving the grass and plants a better way to receive that water.

## Use leaves for weed control and insulation

You can use leaves to suppress weeds in your garden too. When left as a covering on your flower and garden beds, the thick layer will stop sunlight from reaching weed seeds and prevent those seeds from germinating. Just make sure to remove this layer, or till it up and incorporate it into the soil, come springtime.

Leaves as insulation? Yes! Rake them over to your garden beds and cover any exposed soil, taking care to avoid covering your plants.

Leaving the leaves here is beneficial as they provide protection around new plantings and keep the tender roots covered. They also add warmth and stability to the existing plants and soil, which are less likely to get disturbed or moved during frost-heave cycles.

## Use leaves as erosion control

Applying a blanket of leaves to sloped areas in your yard can naturally help to prevent the erosion of the soil. As this network of leaves binds together, it works to repel water instead of washing away the soil underneath – preserving the shape and structure of your slope. This is literally Mother Nature's soil erosion solution!

## Provide habitat for local wildlife and insects

If we completely remove our leaves, we take away important habitats for all sorts of wildlife including toads, birds, some reptiles, and small mammals, not to mention insects, spiders, worms, snails, and other invertebrates. They utilize leaf litter for food, shelter, and nesting material. Leaves provide a safe environment by helping to camouflage them from predators.

Carefully raking your unchopped leaves over to cover garden beds will help protect insect eggs, caterpillars, and moth and butterfly chrysalises, which may be overwintering in them. Shredding or cutting up the leaves can disrupt their shelters or destroy these creatures. A thick bed of leaves is just the ticket to shield them from the elements.

Also think about building a shelter out of brush. Leaves can be used with branches, sticks and stems to create brush piles. Your yard could play a vital part in supporting insects through the harsh winter months. And because saving our pollinators has reached almost a crisis level, the more we can do to help them, the better.

## Don't toss out the leaves

Have you been bagging your leaves and throwing them out with the weekly trash? This means they will most likely end up in a landfill. By altering your fall clean-up plans and "leaving the leaves" to fertilize the lawn or cover your garden beds, you are creating less waste for the environment and reducing your ecological footprint.

It is so much more work to gather up and dispose of your leaves instead of merely running them over with the mower a few times! Consider practicing some of these nature-friendly methods regarding your fall leaves. You can enjoy the seasonal beauty without the excessive labor. It is a win for your yard and lawn, the insects and wildlife, and the world we live in.



# 2025 Calendar

**TRASH PICK-UP ON TUESDAY & RECYCLE (even dates) PICK-UP OCCURS EVERY OTHER WEEK**

Trash carts must be out at 7am until 7pm.

| 10   OCTOBER 2025 |    |    |    |    |    |    | 11   NOVEMBER 2025 |    |    |    |    |    |    | 12   DECEMBER 2025 |    |    |    |    |    |    |
|-------------------|----|----|----|----|----|----|--------------------|----|----|----|----|----|----|--------------------|----|----|----|----|----|----|
| S                 | M  | T  | W  | T  | F  | S  | S                  | M  | T  | W  | T  | F  | S  | S                  | M  | T  | W  | T  | F  | S  |
|                   |    |    | 1  | 2  | 3  | 4  |                    |    |    |    |    |    | 1  |                    | 1  | 2  | 3  | 4  | 5  | 6  |
| 5                 | 6  | 7  | 8  | 9  | 10 | 11 | 2                  | 3  | 4  | 5  | 6  | 7  | 8  | 7                  | 8  | 9  | 10 | 11 | 12 | 13 |
| 12                | 13 | 14 | 15 | 16 | 17 | 18 | 9                  | 10 | 11 | 12 | 13 | 14 | 15 | 14                 | 15 | 16 | 17 | 18 | 19 | 20 |
| 19                | 20 | 21 | 22 | 23 | 24 | 25 | 16                 | 17 | 18 | 19 | 20 | 21 | 22 | 21                 | 22 | 23 | 24 | 25 | 26 | 27 |
| 26                | 27 | 28 | 29 | 30 | 31 |    | 23                 | 24 | 25 | 26 | 27 | 28 | 29 | 28                 | 29 | 30 |    |    |    |    |
|                   |    |    |    |    |    |    | 30                 |    |    |    |    |    |    |                    |    |    |    |    |    |    |

Highlighted days indicate trash pick-up day |  Recycle logo indicates recycle week

Trash pick up will be moved to the following day if pick up day falls on or after a holiday during the week.

**Memorial Day- May 26th**  
Falls on a Monday (service starts Tuesday)

**Independence Day- July 4th**  
Falls on a Friday  
(Friday is moved to Saturday)

**Labor Day- September 1st**  
Falls on a Monday service starts Tuesday

**Thanksgiving- November 27th**  
Falls on a Thursday  
(Thursday is moved to Friday)

**Christmas-December 25th**  
Falls on a Thursday service starts Friday

**RECYCLING GUIDELINES:** For the health and safety of our workers, please make sure all recyclable materials in your curbside bins are washed out and clean and follow the below guidelines.

- Empty and rinse all containers
- Place recyclables loose and unbagged in your curbside recycling container
- Flatten all cardboard/paperboard boxes
- Place your recycling container 4ft from parked cars and other obstacles

## ACCEPTABLE ITEMS: What items CAN be recycled?

**Paper:** mixed paper | newspapers, magazines, catalogs | cardboard | cartons | paperboard | phonebooks & paperback books

**Plastics:** Clean and rinsed out rigid plastic bottles and containers | No food residue No plastic bags | No Styrofoam | No hard plastic items

**Metals:** aluminum cans, foil, pie plates | steel cans | loose metal jar lids & bottle caps

**Glass:** Clean and washed out glass in your curbside recycling bin | No food residue

## NOT ACCEPTABLE ITEMS: What items CAN NOT be recycled?

**NO GARBAGE | NO STYROFOAM® | NO ELECTRONICS | NO SCRAP METAL**

**NO PLASTIC BAGS OR FILM:** We cannot accept plastic bags. Plastic bags can be recycled at most local grocery stores.

**NO NON-RECYCLABLE PLASTICS:** We accept plastics #1-7. Some plastics that are not recyclable: Styrofoam, hard plastic items including toys, plastic chairs, flower pots, PVC pipes & any other plastics that are not listed in these guidelines.

**NO LIQUIDS OR FOOD RESIDUE:** Please completely empty and rinse out all containers.

**NO CERAMICS OR OTHER GLASS PRODUCTS:** Do not place glass, ceramics, china, dishes, mirrors, light bulbs, Pyrex, porcelain, or window glass in your recycling container.

**NO HAZARDOUS WASTE:** No hazardous waste such as oil-based paint, automotive fluids, car batteries, fertilizers or pesticides. Latex paint recycling locations can be found on PaintCare.org.

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|                                                                                                   | COLOR         | \$85     | \$115    | \$145  | \$180    | \$245  | \$465     |
| <b>SADDLE ROCK E&amp;S</b><br><small>Aurora 80016 / 1,566 homes</small>                           | BLACK & WHITE | \$65     | \$90     | \$145  | \$200    | \$285  | \$395     |
| <b>MURPHY CREEK</b><br><small>Aurora 80018 / 1,400 homes</small>                                  | BLACK & WHITE | \$65     | \$90     | \$120  | \$155    | \$195  | \$400     |
|                                                                                                   | COLOR         | \$85     | \$115    | \$145  | \$180    | \$245  | \$465     |
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|                                                                                                   | COLOR         | \$150    | \$195    | \$255  | \$325    | \$420  | \$550     |
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|                                                                                                   | COLOR         | \$105    | \$165    | \$210  | \$245    | \$345  | \$475     |
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|                                                                                                   | COLOR         | \$55     | \$70     | \$100  | \$135    | \$175  | \$300     |
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|                                                                                                   | COLOR         | \$105    | \$135    | \$185  | \$230    | \$300  | \$475     |
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| <b>FOUNDERS VILLAGE</b><br><small>Castle Rock 80104 / 2,200 homes<br/>*E-NEWSLETTER</small>       | COLOR         | \$40     | \$60     | \$80   | \$100    | \$125  | \$200     |

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