



Founders Village Community Association  
Architectural Submittal Form  
**Painting**

**Mail-In** Founders Village Community Association  
C/O PCMS  
7208 S. Tucson Way Suite 125  
Centennial, CO 80112  
**Phone:** 303-224-0004  
**Email:** [designreview@pcms.net](mailto:designreview@pcms.net)

**Drop Off** Founders Village Ridge House  
4501 Enderud Blvd.  
Castle Rock, CO 80104

Name of Applicant \_\_\_\_\_

Property Address \_\_\_\_\_ Castle Rock, CO 80104

Cell Phone \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address (if different than property address) \_\_\_\_\_

**Applicant is aware that he/she will be notified if additional information is needed. Any application will automatically be disapproved at the end of 10 days from the application submittal date if the specified information is not received. All applications are automatically denied 45 days from submittal date if no response has been provided.**

**Paint Book Scheme:** (enter color name and # for each area) Color Scheme # \_\_\_\_\_  
Body \_\_\_\_\_ Accent/Punch\*\* \_\_\_\_\_  
Trim \_\_\_\_\_

Please note that a photo of the front of your home, both adjacent neighbors' homes and the home directly across from yours will also need to be provided (links / images from map street views, real estate sites, or similar are not acceptable)

**Custom Colors:** Hard samples of proposed colors are required if colors are not selected from the Paint Pallet books. Please provide the manufacturer (ACE, Sherwin Williams, etc.), name of color and color #, a photo of the front of your home, both adjacent neighbors' homes and the home directly across from yours will also need to be provided (links / images from map street views, real estate sites, or similar are not acceptable)

Brand name \_\_\_\_\_  
Body \_\_\_\_\_  
Trim \_\_\_\_\_  
Accent/ Punch \*\* \_\_\_\_\_

**\*\*Accent color also known as Punch color is to be used for doors and shutters only. For a variance to be considered, please include a drawing or detailed description indicating the areas and the colors to be use, and a general description of the colors (and use on) an image of the house on either side & across of your home.**

**Owner Comments/Requests:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Signature:** \_\_\_\_\_

Start Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Completion Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_